D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55 MP-014

List of the members of the LMC up to December, 2025

Name of the School:: DAV Public School, Pakaria, Jaitpur Road Burhar Shahdol- (MP)

Revised-01

. Name	and the second s	Address
MR. C. L. SARAOGI	and the state of the second second	ATIRAJ BHAWAN, BURHAR
MRS. MANJU MALIK	VICE-CHAIRMAN	EX-PRINCIPAL R/O A-1/28, GROUND FLOOR, MIANWALI NAGAR, ROHTAK ROAD, NEW DELHI-110087
SH. S. K. SINHA	MANAGER	PRINCIPAL CUM ARO, DAV PUBLIC SCHOOLS, C/O JPV DAV PUBLIC SCHOOL, KATNI MP
MP ASHWANI KUMAR SEHGAL	MEMBER.	PRESIDENT, ARYA SAMAJ, KATNI, MP
	MEMBER	MAIN ROAD, BURHAR
the second standard of the second standard sta	MEMBER	DHANPURI, DISTT. SHAHDOL
		NEAR PARAS TENT HOUSE, BURHAR
HEAD	MEMBER	HEAD, DAV BR PUBLIC SCHOOL, BINA REFINERY PROJECT, "SAGAR, MP
HEAD	MEMBER	HEAD, DAV ACC PUBLIC SCHOOL, ACC KATNI REFACTORY WORKS, KATNI, (MP)
HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, DIAMOND MINING PROJECT, NMDC, MAJHGAWAN, PANNA-488101 (MP)
HEAD	MEMBER	HEAD, DAV ACC PUBLIC SCHOOL, KYMORE CEMENT WORKS, P.O KYMORE (MP)
HEAD	MEMBER	HEAD, D.A.V. CENTENARY PUBLIC SCHOOL, KUTESHWAR, P.O. BARHI KATNI-483770 (MP)
UEAD	MEMBER	HEAD , DAV PUBLIC SCHOOL, BARHI, KATNI-0 (MP)
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HEAD	EX-OFFICIO- MEMBER-SECY	HEAD OF THE SCHOOL
	MR. C. L. SARAOGI MRS. MANJU MALIK SH. S. K. SINHA MR. ASHWANI KUMAR SEHGAL PROJECT NOMINEE PROJECT NOMINEE HEAD HEAD HEAD HEAD HEAD HEAD HEAD HE	MR. C. L. SARAOGI MRS. MANJU MALIKCHAIRMÀN VICE-CHAIRMANSH. S. K. SINHAMANAGERSH. S. K. SINHAMANAGERMR. ASHWANI KUMAR SEHGAL PROJECT NOMINEEMEMBER MEMBERPROJECT NOMINEEMEMBERPROJECT NOMINEEMEMBERHEADMEMBERHEADMEMBERHEADMEMBERHEADMEMBERHEADMEMBERHEADMEMBERHEADMEMBERHEADMEMBERHEADMEMBERHEADMEMBERHEADMEMBERHEADMEMBERHEADMEMBERHEADMEMBERHEADMEMBERHEADMEMBERHEADMEMBERFARENTS' REP.MEMBERTEACHERS' REP.MEMBERHEADMEMBERHEADMEMBERHEADMEMBERHEADMEMBERHEACHERS' REP.MEMBERHEADEX-OFFICIO-

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school)

jointly with the Chairman/Vice-Chairman/Manager of the school.

6/04/2024

C.C. To

1. Head of the School

2. Bank concerned through -3. Head of the School

O/C.

4. RO/DRO/ARO Of the School 5. Section Officer (PS Dept.) 6. DAV-Centre for Acad. Exc. Note ::- The above LMC be circulated to all concern.

7. Accounts (PS) 8. Audit Deptt. 9. Concerned File

Signature

Director (Public Schools)