



DAV BURHAR PUBLIC SCHOOL

Burhar, District – Shahdol (M.P.) - 484110

NOTE BOOKS FOR SESSION 2026-27

DAV BURHAR PUBLIC SCHOOL, BURHAR, DISTRICT - SHAHDOL (M.P.)				
List of notebooks for Nursery Session 2026-27				
S.No.	Particular	Size	Pages	Quantity
1	Small Craft Paper		10 each	1
2	All-in-One Notebook	24x18	150	1
3	Drawing & Sketch Book		36	1

DAV BURHAR PUBLIC SCHOOL, BURHAR, DISTRICT - SHAHDOL (M.P.)				
List of notebooks for LKG Session 2026-27				
S.No.	Particular	Size	Pages	Quantity
1	Unruled Notebook	24x18	172	3
2	Sketch Book Plain	A4 Size	32	2
3	Square Shaped Craft Paper	4x4"	20	1 Pkt.
4	Coloured Paper Sheets	A4	20	1 Pkt.
5	Plain Chart Paper	A1		3
6	Slate, Dustless Chalk			1 Unit Each

DAV BURHAR PUBLIC SCHOOL, BURHAR, DISTRICT - SHAHDOL (M.P.)				
List of notebooks for UKG Session 2026-27				
S.No.	Particular	Size	Pages	Quantity
1	Unruled Notebook	24x18	172	1
2	All-in-One Notebook	24x18	150	1
3	Drawing & Sketch Book	A4 Size	32	1
4	Coloured Craft Paper	A4	20	1 Pkt.
5	Coloured Paper Sheets	4x4"	10	2 Pkt.
6	Plain Chart Paper	A1		4
7	Slate, Dustless Chalk			1 Unit Each

DAV BURHAR PUBLIC SCHOOL, BURHAR, DISTRICT - SHAHDOL (M.P.)				
List of notebooks for I Session 2026-27				
S.No.	Particular	Size	Pages	Quantity
1	Four Lines (English and EVS)	24x18	172	2
2	Hindi two lines	24x18	172	1
3	Maths – Square Box Notebook	24x18	172	1
4	Drawing & Spiral Sketch Book (150 GSM)	A4 Size	72	1

DAV BURHAR PUBLIC SCHOOL, BURHAR, DISTRICT - SHAHDOL (M.P.)				
List of notebooks for II Session 2026-27				
S.No.	Particular	Size	Pages	Quantity
1	Four Lines (English and EVS)	24x18	172	2
2	Hindi two lines	24x18	172	1
3	Maths – Square Box Notebook	24x18	172	1
4	Drawing & Spiral Sketch Book (150 GSM)	A4 Size	72	1



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DAV BURHAR PUBLIC SCHOOL, BURHAR, DISTRICT - SHAHDOL (M.P.)				
List of notebook for III Session 2026-27				
S.No.	Particular	Size	Pages	Quantity
1	English Single Line	24x18	100	2
2	Hindi Single Line	24x18	100	2
3	Maths Square Check	24x18	200	1
4	Social Science Single Line one side blank	24x18	200	1
5	Scrap Book One Side Ruled (Sci & Maths)	A4 Size	32	2
	Computer	24x18	100	1
6	Science Single Line	24x18	200	1
7	Music Copy	24x16	72	1
8	Drawing Notebook (Preferably Master Stroke)	A4 Size	36	2
9	Indian Political Map			20

DAV BURHAR PUBLIC SCHOOL, BURHAR, DISTRICT - SHAHDOL (M.P.)				
List of notebooks for IV Session 2026-27				
S.No.	Particular	Size	Pages	Quantity
1	English Single Line	24x18	100	2
2	Hindi Single Line	24x18	100	2
3	Maths Single Line	24x18	200	2
4	Social Science Single Line one side blank	24x18	200	2
5	Scrap Book One Side Ruled (Sci & Maths)	A4 Size	32	2
6	Science Single Line	24x18	200	1
7	Music Copy	24x16	72	1
8	Drawing Notebook (Preferably Master Stroke)	A4 Size	36	2
9	Indian Political Map			20

DAV BURHAR PUBLIC SCHOOL, BURHAR, DISTRICT - SHAHDOL (M.P.)				
List of notebooks for V Session 2026-27				
S.No.	Particular	Size	Pages	Quantity
1	English Single Line	24x18	120	2
2	Hindi Single Line	24x18	200	2
3	Maths Single Line	24x18	200	2
4	Social Science Single Line one side blank	24x18	200	2
5	Sanskrit Single Line	24x18	100	2
6	Science Single Line	24x18	200	1
7	Music Copy	24x16	72	1
8	Drawing Notebook (Preferably Master Stroke)	A4 Size	36	2
9	Scrap Book One Side Ruled (Sci & Maths)	A4 Size	32	2
10	Indian Physical Map			5
11	Indian Plotical Map			20



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NOTE BOOKS FOR SESSION 2026-27

DAV BURHAR PUBLIC SCHOOL, BURHAR, DISTRICT - SHAHDOL (M.P.)				
List of notebooks for VI Session 2026-27				
S.No.	Particular	Size	Pages	Quantity
1	English Single Line	24x18	120	2
2	Hindi Single Line	24x18	172	2
3	Maths Single Line	24x18	200	4
4	Social Science Single Line one side blank	24x18	200	2
5	Computer Single Line	24x18	100	1
6	Science Single Line	24x18	200	1
7	Sanskrit Single Line	24x18	100	2
8	Music Single Line	24x16	72	1
9	Scrap Book One Side Ruled (Sci & Maths - 2)	A4 Size	32	3
10	Geography One Side Plane & ruled	24x18	200	1
11	Drawing Notebook (Preferably Master Stroke)	A4 Size	36	2
12	Indian Physical+ Political Map			10 each

DAV BURHAR PUBLIC SCHOOL, BURHAR, DISTRICT - SHAHDOL (M.P.)				
List of notebooks for VII Session 2026-27				
S.No.	Particular	Size	Pages	Quantity
1	English Single Line	24x18	120	2
2	Hindi Single Line	24x18	172	2
3	Maths Single Line	24x18	200	4
4	Social Science Single Line one side blank	24x18	200	2
5	Computer Practical Notebook	24x18	100	1
6	Science Single Line	24x18	200	2
7	Sanskrit Single Line	24x18	200	1
8	Music Single Line	24x16	72	1
9	Geography One Side Plain Copy	24x18	200	1
10	Scrap Book One Side Ruled (Sci & Maths - 2)	A4 Size	32	3
11	Drawing Notebook (Preferably Master Stroke)	A4 Size	36	2
12	Indian Physical+ Political Map			10 each

DAV BURHAR PUBLIC SCHOOL, BURHAR, DISTRICT - SHAHDOL (M.P.)				
List of notebooks for VIII Session 2026-27				
S.No.	Particular	Size	Pages	Quantity
1	English Single Line	24x18	120	2
2	Hindi Single Line	24x18	172	2
3	Maths Single Line	24x18	200	4
4	Social Science Single Line	24x18	200	1
5	Computer Practical Notebook	24x18	100	1
6	Science Single Line	24x18	200	2
7	Sanskrit Single Line	24x18	200	1
8	NS Single Line	24x18	72	1
9	Music Single Line	24x16	72	1
10	Geography One Side Plain Copy	24x18	200	1
11	Scrap Book One Side Ruled (Sci & Maths - 2)	A4 Size	32	3
12	Drawing Notebook (Preferably Master Stroke)	A4 Size	36	2
13	Indian and World (Physical+ Political Map)			10 each



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NOTE BOOKS FOR SESSION 2026-27

DAV BURHAR PUBLIC SCHOOL, BURHAR, DISTRICT - SHAHDOL (M.P.)				
List of notebooks for IX/X Session 2026-27				
S.No.	Particular	Size	Pages	Quantity
1	English Single Line	24x18	172	2
2	Hindi Single Line	24x18	200	1
3	Sanskrit Single Line	24x18	200	1
4	Maths Single Line	A4 size	250	3
5	Science Single Practical File	24x18	100	3
6	Journal for Science Practical File/Notebook	A4 size	100	1
7	Social Science Single Line	24x18	200	1
8	One Side plain & ruled for S. St. (Geography)	24x18	160	1
9	IT Plain Single Line	24x18	200	1
10	Indian (Physical+ Political Map)			10 each
11	World (Physical Map)			5
12	Europe (Political Map) for Class X Students Only not for Class IX			3
13	France (Physical + Political Map) for Class IX Students Only not for X			2

DAV BURHAR PUBLIC SCHOOL, BURHAR, DISTRICT - SHAHDOL (M.P.)				
List of notebooks for XI/XII Session 2026-27				
S.No.	Particular	Size	Pages	Quantity
1	English	24x18	160	1
2	Physics	24x18	200	2
3	Chemistry	24x18	200	2
4	Physical Education	24x18	200	1
5	IP Single Line	24x18	200	1
6	Mathematics	A4 size	200	4
7	Biology (Practical Notebook one side blank)	A4 Size	200	2
8	Accountancy Single Line	A4 Size	200	2
9	Economics Single Line	A4 Size	200	2
10	Business Studies Single Line	A4 Size	200	1
11	Journal (Chem, Physics, Bio, PE)	24x18	200	4
12	Political Science	24x18	100	1
13	History	24x18	200	2

