D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55

List of the members of the LMC up to December, 2022

Name of the School:: DAV Public School, Pakaria, Jaitpur Road Burhar Shahdol- (MP)

		oonoon,r ununu,	Salipur Road Burnar Shandor- (IMP)
S.No.	Name		· 29/02/202
		Designation	Address
1	MR. C. L. SARAOGI	CHAIRMAN	ATIRAJ BHAWAN, BURHAR
2	MR. H. L. BHATIA	VICE-CHAIRMAN	SECRETARY, DAVCMC, N-9/7, DLF, PHASE-II, GURGAON (HARYANA)
3	SH. S. K. SINHA	MANAGER	PRINCIPAL CUM ARO, DAV PUBLIC SCHOOLS, C/O JPV DAV PUBLIC SCHOOL, KATNI MP
4	MR. ASHWANI KUMAR SEHGAL	MEMBER	PRESIDENT, ARYA SAMAJ, KATNI, MP
5	MR. PUSHPENDAR TAMRAKAR, PROJECT NOMINEE	MEMBER	MAIN ROAD, BURHAR
	MR. YOUNUS KHAN, PROJECT NOMINEE	MEMBER	DHANPURI, DISTT. SHAHDOL
	MR. KESAV RAI, PROJECT NOMINEE	MEMBER	NEAR PARAS TENT HOUSE, BURHAR
8	HEAD	MEMBER	HEAD, DAV BORL PUBLIC SCHOOL, BINA REFINERY PROJECT, SAGAR- (MP)
9	HEAD	MEMBER	HEAD, DAV ACC PUBLIC SCHOOL, ACC KATNI REFACTORY WORKS, KATNI, JABALPUR-483504 (MP)
10	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, DIAMOND MINING PROJECT, NMDC, MAJHGAWAN, PANNA-488101 (MP)
11	HEAD	MEMBER	HEAD, DAV ACC PUBLIC SCHOOL, KYMORE CEMENT WORKS, P.O KYMORE JABALPUR-483880 (MP)
12	HEAD	MEMBER	HEAD, D.A.V. CENTENARY PUBLIC SCHOOL,KUTESHWAR,P.O. BARHI KATNI-483770 (MP)
13	HEAD	MEMBER	HEAD ,DAV PUBLIC SCHOOL, BARHI, KATNI-0 (MP)
14 (CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
15 (CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
16 F	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
17 F	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
18 1	EACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
	EACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
	IEAD		HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

<u>C.C. To</u>

- 1. Head of the School
- 3. RO/DRO/ARO Of the School

2. Bank concerned through Head of the School

- 4. Section Officer (PS Dept.)
- 5. DAV-Centre for Acad. Exc.

phr J Singls-129.02.20

- 6. Accounts (PS)
- 7. Audit Deptt.
- 8. Concerned File

Signature Director (Public Schools)

MP-014